



HILLINGDON
LONDON



Appointments Committee

Date: THURSDAY, 9 MAY 2013
Time: 7.00 PM
Venue: COUNCIL CHAMBER -
CIVIC CENTRE, HIGH
STREET, UXBRIDGE UB8
1UW
**Meeting
Details:** Members of the Public and
Press are welcome to attend
this meeting

Councillors on the Committee

Ray Puddifoot, Leader of the Council
(Chairman)
David Simmonds, Deputy Leader of the
Council & Cabinet Member for Education
& Children's Services (Vice-Chairman)
Keith Burrows, Cabinet Member for
Planning, Transportation and Recycling
Peter Curling, Leader of the Labour
Group
Paul Harmsworth, Deputy Leader of the
Labour Group
Douglas Mills, Cabinet Member for
Community, Commerce and
Regeneration

**This agenda and associated
reports can be made available
in other languages, in Braille,
large print or on audio tape on
request. Please contact us for
further information.**

Published: Date Not Specified

Contact: Lloyd White
Tel: 01895 556743
Fax: 01895 277373
Email: lwhite@hillingdon.gov.uk

This Agenda is available online at:
<http://modgov.hillingdon.gov.uk/ieListMeetings.aspx?CId=126&Year=2010>

Lloyd White
Head of Democratic Services
London Borough of Hillingdon,
3E/05, Civic Centre, High Street, Uxbridge, UB8 1UW
www.hillingdon.gov.uk



INVESTOR IN PEOPLE

Useful information

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services

Please enter from the Council's main reception where you will be directed to the Committee Room. An Induction Loop System is available for use in the various meeting rooms. Please contact us for further information.

Please switch off any mobile telephones and BlackBerries™ before the meeting. Any recording of the meeting is not allowed, either using electronic, mobile or visual devices.

If there is a FIRE in the building the alarm will sound continuously. If there is a BOMB ALERT the alarm sounds intermittently. Please make your way to the nearest FIRE EXIT.



Agenda

- 1 Election of Chairman and Vice Chairman
- 2 Appointment of Sub-Committee